

SUPPLEMENT TO "Teaching the Introduction to Religions: Religious Pluralism in a Post Colonial World" by Naomi Southard and Richard Payne

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Readings for the course, "Religious Pluralism in the U.S."

Note: The topical grouping of the readings is intended to reflect the actual complexity of religious diversity in the U.S. today, rather than imposing a single, unifying category, e.g., ethnicity. The complexity is evidenced by the way in which articles in one section, e.g., feminism, pick up again on themes previously discussed in another section, e.g., Native American. The intention is to make problematic the presentation of religions as uniform, monolithic, and separate bodies of doctrine implicit in many textbook presentations.

Post Colonial

Loewen, James W. 1995. "The Truth About the First Thanksgiving." In *Lies My Teacher Told Me*. New York: New Press, 67–89.

Said, Edward 1989. "Representing the Colonized: Anthropology's Interlocutors." *Critical Inquiry* 15:2 (Winter): 205–225.

OPTIONAL, on race and religion:

Amiesen, Elizabeth R. 1990. "Exclusivity in an Ethnic Elite: Racial Prejudice as Boundary Maintenance." In *Encounters with American Ethnic Cultures*, edited by Philip L. Kilbride, Jane C. Goodale and Elizabeth R. Ameisen. Tuscaloosa: University of Alabama Press, 209–221.

Native American

Sarris, Greg 1993. "Telling Dreams and Keeping Secrets: Bole Maru as American Indian Religious Resistance." In *Keeping Slug Woman Alive: A Holistic Approach to American Indian Texts*. Berkeley, CA: University of California Press, 63–76.

Beck, Peggy W. and Walters, Anna L. 1977. *The Sacred: Ways of Knowledge, Sources of Life*. Tsaile, AZ: The Navajo Community College Press, 171–192.

Treat, James, ed. 1996. *Native and Christian: Indigenous Voices on Religious Identity in the United States and Canada*. New York and London: Routledge, 1–26.

Judaism

Dahlem, Anna 1990. "Our Lives Revolve Around the Holidays." In *Encounters With American Ethnic Cultures*, edited by Philip L. Kilbride, Jane C. Goodale, and Elizabeth R. Ameisen. Tuscaloosa, Alabama: University of Alabama Press, 225–239.

Greenberg, Irving 1977. "Cloud of Smoke, Pillar of Fire: Judaism, Christianity, and Modernity after the Holocaust." In *Auschwitz: Beginning of a New Era?*, edited by Eva Fleischner. New York: Cathedral Church of St. John the Divine, 7–55.

Umansky, Ellen M. 1985. "Feminism and the Reevaluation of Women's Roles Within American Jewish Life." In *Women, Religion and Social Change*, edited by Yvonne Y. Haddad and Ellison Banks Findly. Albany, NY: State University of New York Press, 477–495.

African–Caribbean–American

Brown, Karen McCarthy 1995. "The Power to Heal in Haitian Vodou: Reflections on Women, Religion and Medicine." In *Religion and American Culture: A Reader*, edited by David H. Hackett. New York and London: Routledge, 479–494.

Raboteau, Albert J. 1989. "The Black Church: Continuity within Change." In *Altered Landscapes, Christianity in America 1935–1985*, edited by David W. Lotz. Grand Rapids, MI: Eerdmans', 77–91.

Cone, James H. 1995. "Martin and Malcolm: Integrationism and Nationalism in African American Religious History." In *Religion and American Culture: A Reader*, edited by David G. Hackett. New York and London: Routledge, 407–421.

Cone, James H. 1979. "Black Theology and the Black Church: Where Do We Go From Here?" In *Black Theology: A Documentary History, 1966–1979*, edited by Gayraud S. Wilmore and James H. Cone. Maryknoll, NY: Orbis Books, 350–359.

King, Jr., Martin Luther 1982. "Beyond Vietnam: A Prophecy for the 80s." New York: Clergy and Laity Concerned. [sermon]

Kelly, Leontine T.C. 1981. "Preaching in the Black Tradition." In *Women Ministers: How Women are Redefining Traditional Roles*, edited by Judith Weidman. New York: Harper and Row, 67–76.

Sanders, Cheryl J., Cannon, Katie G., Townes, Emilie M., Copeland, M. Shawn, Hooks, Bell and Gilkes, Cheryl Townsend 1989. "Roundtable Discussion: Christian Ethics and Theology in Womanist Perspective." *Journal of Feminist Studies in Religion* 5, no. 2 (Fall): 83–91.

Gilkes, Cheryl Townsend 1986. "The Role of Women in the Sanctified Church." *The Journal of Religious Thought* 43, no. 1 (Spring–Summer): 24–41.

Latina/Latino

Rodriguez, Richard 1982. "Credo." In *Hunger of Memory*. Boston: David Godine, 88–114.

Schoch–Spana, Monica 1990. "Es como si fuera la casa de uno: The Role of the Community Church in Maintaining Puerto Rican Ethnicity." In *Encounters With American Ethnic Cultures*, edited by Philip L. Kilbride, Jane C. Goodale, and Elizabeth R. Ameisen. Tuscaloosa, AL: University of Alabama Press, 268–292.

Deck, S.J., Allan Figueroa 1995. "The Challenge of Evangelical/Pentecostal Christianity to Hispanic Catholicism." In *Religion and American Culture: A Reader*, edited by David G. Hackett. New York and London: Routledge, 461–477.

Villafañe, Eldin 1994. "From The Liberating Spirit: Toward a Hispanic American Pentecostal Social Ethic." In *Barrios and Borderlands: Cultures of Latinos and Latinas in the United States*, edited by Denis Lynn Daly Heyck. New York and London: Routledge, 152–159.

Anzaldúa, Gloria 1987. "Entering into the Serpent" and "The Catlicue State." In *Borderlands/La Frontera: The New Mestiza*. San Francisco: Aunt Lute Books, 25–52.

Asian-American, Buddhism, Hinduism

Okihiro, Gary 1984. "Religion and Resistance in America's Concentration Camps." *Phylon*: 45, no. 3 (Spring): 220–233.

Prebish, Charles 1989. "Reflections on the Transmission of Buddhism to America." In *Understanding the New Religions*, edited by Jacob Needleman and George Baker. New York: Seabury Press, 153–172.

Iwamura, Jane Naomi, Yoon, Haeyoung, Lim, Leng Leroy, and Kim, David Kyuman, with responses by Rita Nakashima Brock and Rudy V. Busto 1996. "Critical Reflections on Asian American Religious Identity." *Amerasia* 22, no. 1: 161–195.

Kashima, Tetsuden 1990. "The Buddhist Churches of America: Challenges for Change in the 21st Century." *The Pacific World, New Series* no. 6: 28–40.

Juergensmeyer, Mark 1978. "Radhasoami as a Trans-National Movement." In *Understanding the New Religions*, edited by Jacob Needleman and George Baker. New York: Seabury Press, 190–200.

Islam

Voll, John O. 1991. "Islamic Issues for Muslims in the United State." In *The Muslims of America*, edited by Yvonne Y. Haddad. Oxford: Oxford University Press, 205–217.

Nyang, Sulayman S. 1991. "Convergence and Divergence in an Emergent Community: A Study of Challenges Facing U.S. Muslims." In *The Muslims of America*, edited by Yvonne Y. Haddad. Oxford: Oxford University Press, 236–249.

Hermansen, Marcia K. 1991. "Two–Way Acculturation: Muslim Women in America Between Individual Choice (Liminality) and Community Affiliation (Communitas)." In *The Muslims of America*, edited by Yvonne Y. Haddad. Oxford: Oxford University Press, 188–204.

Peeradina, Saleem 1996. "Erasing God." *Amerasia* 22, no. 1: 217–232.

Feminism

Allen, Paula Gunn 1986. "Who is Your Mother? Red Roots of Feminism." In *The Sacred Hoop: Recovering the Feminine in American Indian Traditions*. Boston: Beacon Press, 209–221.

Culpepper, Emily 1989. "The Spiritual Movement of Radical Feminist Consciousness." In *Understanding the New Religions*, edited by Jacob Needleman and George Baker. New York: Seabury Press, 220–234.

Christ, Carol P. 1989. "Rethinking Theology and Nature." In *Weaving the Visions, New Patterns of Feminist Spirituality*, edited by Judith Plaskow and Carol P. Christ. San Francisco: Harper San Francisco, 314–325.

Plaskow, Judith 1991. "Feminist Anti–Judaism and the Christian God." *Journal of Feminist Studies in Religion* 7, no. 2 (Fall): 99–108.

Zikmund, Barbara Brown 1989. "Women and the Churches." In *Altered Landscapes, Christianity in America 1935–1985*, edited by David W. Lotz. Grand Rapids, MI: Eerdmans', 125–139.

Sample Rituals:

Winter, Miriam Therese 1987. "El Shaddai." In *Woman Prayer, Woman Song: Resources for Ritual*. Oak Park, IL: Meyer Stone Books, 17–24.

Starhawk 1989. "Ritual As Bonding." In *Weaving the Visions, New Patterns of Feminist Spirituality*, edited by Judith Plaskow and Carol P. Christ. San Francisco: Harper San Francisco, 326–335.

Pentecostalism

Gerlach, Luther P. 1974. "Pentecostalism: Revolution or Counterrevolution?" In *Religious Movements in Contemporary America*, edited by Irving I. Zaretsky and Mark P. Leone. Princeton: Princeton University Press, 660–700.

Wacker, Grant 1995. "Searching for Eden with a Satellite Dish: Primitivism, Pragmatism, and the Pentecostal Character." In *Religion and American Culture: A Reader*, edited by David G. Hackett. New York and London: Routledge, 439–458.

Kwilecki, Susan 1987. "Contemporary Pentecostal Clergywomen: Female Christian Leadership, Old Style." *Journal of Feminist Studies in Religion* 3, no. 2 (Fall): 57–75.

Millennialism, etc.

Strensky, Ivan 1993. "Lessons for Religious Studies in Waco?" *Journal of the American Academy of Religion* 61, no. 3: 567–574.

Rosenfeld, Jean E., Stange, Mary Zeiss, and Strensky, Ivan 1994. "Responses and Rejoinders." *Journal of the American Academy of Religion* 62, no. 3: 919–946.

Whitehead, Harriet 1974. "Reasonably Fantastic: Some Perspectives on Scientology, Science Fiction and Occultism." In *Religious Movements in Contemporary America*, edited by Irving I. Zaretsky and Mark P. Leone. Princeton: Princeton University Press, 547–587.