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<th>Week 1</th>
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**B1070**  
Theological: Mythology – Interpretation and the Lecus of Meaning  
Historical: Criticism; Principles and Practice of textual criticism  
Continued: Principles and Practice of Source Criticism  
Continued: Principles and Practice of Form Criticism  
Continued: Principles and Practice of Redaction Criticism  
New literary criticism: Principles and Practice of narrative criticism  
Continued: Principles and Practice of Rhetorical Criticism  
Continued: Principles and Practice of Biblical Greek  
Theology: Critical; Principles and Practice of Post-colonial Criticism  
Continued: Principles and Practice of Freudian and Post-colonial Criticism

**B1091**  
Imaginations of the Pseudo-: A Study of Psalm 54; Mark 9:33-37  
Numbers XI; Seeing Moses Plain, New Angles on James 5:13-20;  
The Ethics of Poetry, Presumption and the Reception of Disaster in the Prologue of Job; Analysis of the Use of Psalm 8:4-6 in Hebrews 2:5  
Little historical creed; The Temptation Narrative: A Study of the Use of Scripture by Early Christians  
Isaiah 53 in the Psalms: The Cross and Sacrifice of Morthy: An Examination of Mark 10:35-45  
Your People Shall be my People; Family and Covenant in Ruth 1:26-17; Mark 12:28-34  
Song of Hannah; The Approach to God According to Heb 10:19-25  
A Message of Hope from Daniel 7; The Politics of John: The Trial of Jesus in the Fourth Gospel  
Sermon Presentations  
Sermon Presentations

**B1511**  
The New Testament Text; The Christian Canon  
The New Testament World; Interpreting the Gospels  
Mark I; Mark II  
Mark III  
Matthew I; Matthew IV  
Mark IV; Luke I; Luke II  
Luke III; Luke IV  
John I  
John II; John III  
Jesus: Mission I: Agent of God’s Kingdom; Jesus: Mission II: Crucified-Risen Messiah

**B1521**  
The New Testament Greek  
The New Testament Greek  
The New Testament Greek  
The New Testament Greek  
The New Testament Greek  
The New Testament Greek  
The New Testament Greek  
The New Testament Greek  
The New Testament Greek

**B1538**  
Mark 1:19-15, 40-45 (Lk); Mark 1:1-  
Mark 2:1–3:2;  
Mark 6:7–4:44/1:20–3:30;  
Mark 6:1–8:27/12:4–3:40;  
Mark 8:22–9:29/14:1–1:35;  
Mark 9:14–29;  
Mark 9:5–10:30/20:17–11:15; Social Criticism  
Mark 11:1–12:44/12:13-27, Cultural Studies  
Mark 13:1–37/13:14-27; Postcolonial Criticism  
Mark 14:1–15:14/14:25-31  
Mark 15:16–16:8

**HT2311**  
The Story of Christianity  
The Story of Christianity  
The Story of Christianity  
The Story of Christianity  
The Story of Christianity  
The Story of Christianity  
The Story of Christianity  
The Story of Christianity  
The Story of Christianity

**HT2410**  
Quest for Goodness and Happiness: To Judge or Not to Judge  
Friendship and Community in the Christian Moral Life; Aging, Dementia and the Faith Community; Continuing the Journey of Friendship  
Virtues and the Quest for Happiness  
Narrative and the Moral Life  
Narrative and the Moral Life  
Freedom: Exploring a Dangerous Topic  
False Steps on the Path to Happiness  
Conscience and Prudence in the Moral Life; The Limits of Violence, The Mystery of Mercy  
The Gift That Makes All Gifts Possible: Learning the Language of Love  
Reimagining the World: Why the Happiness of One Demands Justice for All  
Resident Alives

**HT2610**  
N.T. Models for Mission; Foundation, Aim, and Nature of Mission  
Missions as Disciple-Making  
Missions as Liberation, Philosophy of Mission  
Philosophy of Missions in Luke Acts  
HISTORICAL PARADIGMS OF MISSION Paradigm in the Eastern Church  
Paradigm in the Eastern Church  
Medieval Church Missionary Paradigm; The Protestant Reformation Paradigm  
The Enlightenment Paradigm; THEOLOGICAL PARADIGMS OF MISSION A CASE STUDY APPROACH TO CHRISTIAN MISSION  
Mission as Missio Dei; “The Question of Missionary Calling”; “Judaism and Christianity”  
“I want to be a Priest”; “Missionary and Christianity”; “Buddhism and Christianity”; “The Question of Syncretism”  
“Islam and Christianity”; “The Question of Mass”; “Hinduism and Christianity”; “Build Your Church Here”

**M3206**  
Profiles of Ministry Case Books  
What to Expect in Seminary  
What does it mean to be “called”  
The community’s role in calling; Hearing God’s Call; Article and sermon on Ordination  
Who we are as ministers – and why that matters  
Who we are as ministers – learning from our family of origin; Family Genogram Workbook;  
Who we are as ministers and how we deal with others; Emotional intelligence  
Thinking Theologically; how to think Theologically process Thology of Church and Ministry  
Integration of Learning, Profiles of Ministry Assessments  
Vocational Options; “What do I want to be when I Grow Up?”
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<tr>
<th>Course Code</th>
<th>Course Title</th>
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<tr>
<td>M3211</td>
<td>&quot;Contemplative Prayer&quot;; &quot;Prayer as a Way of Seeing&quot;; Hesychastic Prayer&quot; - &quot;Soul Feast: An Intro to the Christian Spiritual Life&quot;; &quot;An Aisle in the Word: A Geography of Faith&quot;</td>
<td>Jacobo Divine, Listening to Scripture and Life; &quot;Prayer as a Way of Listening&quot;</td>
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<tr>
<td>M3212</td>
<td>&quot;The Mystery of Ministry&quot;; Nouwen's &quot;The Name of Jesus&quot;</td>
<td>Ministry of presence; &quot;Holy Listening&quot;</td>
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<tr>
<td>M3221</td>
<td>Resume writing, interviewing, and the Learning/Serving Covenant</td>
<td>Theological Reflection and Group Covenant</td>
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<tr>
<td>M3410</td>
<td>The dynamics of Change &amp; Crises; Pastoral Identity &amp; Authority; Initiatives in PC/listening; Talking and Listening &quot;The Christian Pastor&quot;</td>
<td>The dynamics of congregational life; The church as a family system</td>
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<td>M3421</td>
<td>The Family System &amp; The Church; The Caregiver's Own Story</td>
<td>The Family Systems Theory</td>
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<tr>
<td>M3732</td>
<td>History of Youth ministry</td>
<td>Ministry Content Report reading a</td>
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<tr>
<td>M3740</td>
<td>The Congregational Setting for Christian Education</td>
<td>Teaching, Planning, Designing; A View of Youth Ministry; Family Systems Theory &amp; Youth Ministry</td>
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<td>M3815</td>
<td>Worship Beginnings (30 AD - 400 AD): Worship in a Hostile World; 4th Century Transformations; Theological Reflection (30 AD - 400 AD); Essentials of Worship</td>
<td>Information; Worship's Changing Patterns; Early Baptists and Worship; Worship Beginnings in America; The Roles of Polity and Architecture in American Worship; Revitalization's Impact on Worship; Theological Reflection [1500 AD - 1900 AD]</td>
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<tr>
<td>M3861</td>
<td>&quot;Come, Thou Fount&quot;; Cram &quot;Lord, I Stretch My Hands to You&quot; Atkinson</td>
<td>&quot;Jesus is All the World to Me&quot; Patch; &quot;Many Lights, One Spirit&quot; Pote; &quot;Jesus, My Lord, My Life, My All&quot; Burnoughs; &quot;Come Unto Me&quot; Blankenship; &quot;The Lord Is My Shepherd&quot; Goodall</td>
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