RELG2413 INTRODUCTION TO RITUAL STUDIES I DEPARTMENT OF RELIGIOUS STUDIES ST.THOMAS UNIVERSITY FALL 2005 WF 9:00-10:20 AM

Intructor: Dr. Lavanya Vemsani Office: EC 207 Phone: 506-452-0438 E-Mail: <u>vemsani@stu.ca</u> Office hours: F 11:30-12:20 Students are welcome to contact me on e-mail or phone or drop by my office.

COURSE DESCRIPTION

This course is an introduction to Ritual studies theory and research methods, focussing on the experience, knowledge and research. Questions to be investigated include but are not limited to, what does ritual mean? What is the relation between experience, practice and theory? How does a researcher negotiate balance between the research and the researched? How can the researcher be responsible for the researched across differences of culture, geography, and history. The methodological approaches to be examined include ethnography, activist and participatory research, narratives and mythology. Students in this course will be active participants, learning how to do library and activist research, interviews or surveys, peer, and literary reviews. The main focus of this course is to familiarize students with theory and field methods of ritual religion and prepare students for major research endeavour in advanced study. While the Ritual Studies I, concentrates on studying the theories of ritual studies and practice researching the secondary sources, the Ritual Studies II, introduces the field methods practicing and conducting field research.

COURSE OBJECTIVES

- 1. Examine major theories of ritual studies.
- 2. Compare and contrast current perspectives and research.
- 3. Practice field research methods.
- 4. Utilize research and review methods to complete a project.
- 5. Inculcate personal and peer experiences in research.

COURSE TEXTS

Ronald L. Grimes. *Deeply into the Bone*. Berkeley: University of California Press, 2000. Additional readings on required topics are handed in the class are placed on the library reserve and the Web.

The course texts are available on campus for sale at University of New Brunswick bookstore.

COURSE METHODOLOGIES AND REQUIREMENTS

This course is designed to integrate research and field methods. Therefore it is organised as a seminar course which requires intensive group participation. If you do not like group work or writing then this course is not for you.

Methodologies

We will be doing three things in this course.

1. Critically examine and study the course material. You submit your critical analysis of the assigned reading each week to which some of the other students respond. Each student responds to at least one other student's review. You will bring a hard copy to the class even if you have posted your electronic version on the Web.

2. Group project: Students form groups of 3-5 members and members collaborate and relate their critical analyses and work together to arrive at a comprehensive summary of views on an assigned subject, which will then be discussed with the other groups in the class. Groups also develop and present an independent research project to the class.

3. Construction of a ritual: Groups contribute their ideas to construct an initiation ritual for the Ritual studies class as a community, which we will use as initiation ritual at the beginning of the Ritual studies II in the second term.

Requirements

Class participation: Class participation is absolutely necessary. This course differs from the content and lecture based courses in that it utilises personal experiences, expressions and discussions as much as the theoretical content of the course. The theoretical content provides the context and acts as a spring board for our discussions and further research. The presentation of each of your ideas, perspectives and experiences are essential as much as interaction and reception of those of others. Missing more than one assignment incurs penalty and leads to decreasing the base grade.

Attendance

Because this is a discussion oriented active learning class attendance is requisite. Absences lead to penalty unless accompanied by medical note. Missing more than one week of classes incurs penalty and leads to decreasing grade.

WEBCT

This course uses Web CT to post your thoughts, questions and your reactions to others ideas. Apart from your class a few other students and faculty of the Dept. of Religious Studies are on the list, forming a small and friendly community.

For Web CT and Class discussions and reviews please be guided by these rules: 1. Constructive Criticism only.

2. Be Polite. Write clearly and append your name and topic to the posted message.

3. No personal comments: Please read the messages as they are addressed to the subject of your message but not intended at you personally.

COURSE EVALUATION

Review of literature 20% Peer reviews 20% Group Project 30% Construction of Ritual 20% Participation 10%

Class	Торіс	Assignment (Due in the next class)
9. Sept. 2005	Presentation of the course. Objective, scope and nature of Ritual Studies. Formation of Groups.	Write one page description of a personal ritual or a ritual recently attended by you.
14. Sept. 2005	What is ritual? Characteristics and nature of ritual. Discussion of personal ritual notes. Planning Group activities and work.	Read and Review Grimes 2- 13.
16. Sept. 2005	Characteristics of Ritual. Group Discussion on individual analyses.	Think about ritual characteristics. Write about your birth or any recent birth which happened in your immediate family.
21. Sept. 2005	Intro to Birth Rituals. General characteristics.	Read Grimes 16-29.
23. Sept. 2005	Rituals of Birth and Birth	Grimes 29-49

COURSE SCHEDULE

	ideologies across cultures.	
29. Sept. 2005	Basic typologies and	Read Catherine Bell, "Basic
	concepts of Ritual-	Genres of Ritual Action,":
	Compare Grimes and Bell.	To be Handed out in Class.
30. Sept. 2005	Birth and social	Grimes 49-71.
	construction	
	Group work and	
	Constructing Ritual	
5. Oct. 2005	Library trip and selecting	Group work on selected
	research topics for groups.	subject.
7. Oct. 2005	Planning group	Robbie Davies Floyd. To be
7. Oct. 2003	presentations and	handed in class.
	organizing.	handoù in olass.
12. Oct. 2005	Discuss Floyd. Originality	Write a personal account of
	and continuity in modern	rites of passage.
	birth rites	1 0
14. Oct. 2005	Discuss rites of passage	Grimes 88-100.
	personal accounts.	
19. Oct. 2005	Rites of passage and socio-	Arnold van Gennep: To be
	cultural perspectives	handed in class.
21. Oct. 2005	Discuss Gennep. Discuss	Victor Turner. To be
	coming of age stories.	handed in class.
26. Oct. 2005	Discuss Turner.	Grimes 111-121. Read
	Planning construction of	personal coming of age
	ritual.	stories and respond.
28. Oct. 2005	Coming of age narratives.	Prepare a comprehensive
	Construction of ritual.	account of rites of passage.
2.Nov. 2005	Compare Gennep, Bell,	Grimes 127-136
	Turner, Grimes and Davis-	
	Floyd.	
4. Nov. 2005	Grimes.	Read Grimes. 136-145
9. Nov. 2005	Coming of age and Socio-	Group work on RS ritual
	religious perspectives.	construction to begin.
	Groups.	
11. Nov. 2005	Remembrance Day. No	Group work on construction
	Classes.	of a ritual and presentation-
16. Nov. 2005	Group presentations begin.	Each group to work on an
	Final work on ritual to	assigned aspect of ritual
	begin.	construction.
18. Nov. 2005	Group Presentation.	
23. Nov. 2005	Group Presentation.	Prepare for construction RS.
	-	Initiation ritual

25. Nov. 2005	Group Presentation. Work on Ritual of Initiation.	
30. Nov. 2005	Preparation of Ritual of Initiation. Material preparation and group presentation.	Prepare to put together all your work for this course- your own reviews, responses to others reviews, and personal descriptions of birth and initiation etc. Good Luck.
2. Dec. 2005	Final class. Peer Review. Learning reflection. Submit your journal with all your course work throughout this term.	Happy New Year and Enjoy your holidays.