



TYNDALE

• SEMINARY •

Course Syllabus FALL 2013

SYSTEMATIC THEOLOGY II THEO 0532

WEDNESDAYS 6:30 – 9:20 PM
SEPTEMBER 11 – DECEMBER 6, 2013

INSTRUCTOR: PROF. JAMES BEVERLEY, PhD

Telephone number: 416 876 6012

Email: jbeverley@tyndale.ca

Office Hours: I can see students on Wednesday before or after class or during the week when I am at Tyndale. I will be at the seminary Monday-Thursday most weeks during term. Please email to set up an appointment.

To reach me by phone use my cell phone number. Leave a message on my cell phone. When sending me an email please put Tyndale in subject line.

To access your course materials, go to your Tyndale email account: <http://mytyndale.ca>. Please note that all official Tyndale correspondence will be sent to your <@MyTyndale.ca e-mail account. For information how to access and forward Tyndale e-mails to your personal account, see <http://www.tyndale.ca/it/live-at-edu>.

I. COURSE DESCRIPTION

Continuation of Systematic Theology I. Acquaints students with the elemental building blocks of the Christian faith. The following major doctrines will be considered: Creation and evil, human nature, sin and grace, salvation, church, sacraments, eschatology and approaches to world religions. Special attention will be given to the implications of a Trinitarian theology for Christian faith and witness.

Prerequisite: Systematic Theology I (0531)

Objectives:

I adopt the words used by Victor Shepherd, my colleague in theology. This course “aims at enabling students to see the truth of God in the interconnection of its various aspects,

and to see the truth of God whole. The student will be equipped to understand the faith once for all delivered to the saints and to express it in contemporary thought-forms.”

II. LEARNING OUTCOMES

The professor will ensure that students understand various perspectives and options that Christians have chosen on the different doctrines and issues addressed through the course.

By the end of this course students will:

- Be able to think more deeply about their own theological journey;
- Understand options in Christian theology;
- Be able to relate their own journey and theology with the positions of other Christians, and with those in other religions;
- Have further developed their skills of theological reading, reasoning, and reflection;
- Be able to read, understand, and critically engage more advanced works of theology, including works by major theologians.

Students will also learn to address major cultural and social pressures that impact developments and decline in theological work. Theological issues will be related to the Canadian context, the global context and to particular church conditions in our lives.

III. COURSE REQUIREMENTS

A. REQUIRED TEXTS

Beverley, James A. *Nelson's Illustrated Guide to Religions*. Nashville, TN: Nelson, 2009.

McGrath, Alister E. *Christian Theology: An Introduction*, 5th ed. Malden, MA: Wiley-Blackwell, 2011.

Thompson, John. [Modern Trinitarian Perspectives](#). Oxford: Oxford University Press, 1994. ISBN: 9780195088984 (available as [ebook](#) from Tyndale Library)

RECOMMENDED

McGrath, Alister E., ed. *The Christian Theology Reader*, 4th ed. Malden, MA: Wiley-Blackwell, 2011.

B. ASSIGNMENTS AND GRADING

1. Attendance, interview and participation (20%)

Students who have already done an interview with Professor Beverley will meet with him for an update. Other students will do initial interview. Schedule to be arranged in first or second class.

Note about the McGrath text

We will use the McGrath text as a guide through STII. Two or three students will provide an

outline of a chapter for the whole class.

Attendance is expected at all classes. The student's final grade will be adjusted in relation to attendance. **Students who miss three or more classes without exceptional reason will fail the course**

2. Book Responses (30%)

Two book responses deal with two separate and huge areas of theology.

First, students are asked to respond to the doctrine of the Trinity through analysis of John Thompson's *Modern Trinitarian Perspectives* (Oxford, 1994) ISBN: 9780195088984. You can purchase a hard copy or read it in [e-book format from the Tyndale library](#). (1500 words Due Oct. 16)

Second, students are asked to respond to the religions covered in *Nelson's Illustrated Guide to Religions* (1500 words Due November 9)

Since the Christian response to world and new religions is a huge topic for our day, this second half of Systematic Theology will spend three classes dealing with the topic and students can learn about the religions from this second text for the course.

Note from Professor Beverley: Your analysis in relation to my book is to pursue an interaction with the religions covered in the book. It is **NOT** an assessment of my book, so do not write anything about what you think of the book. Rather, deal with the religions covered, the leaders mentioned, and the views and practices of the religion.

3. Integrative Research (30%)

For this assignment I have used and edited the wording from Tyndale's theology department.

NB: *At the request of our accrediting body, all integrative papers will be archived to give evidence of Tyndale students' capacity to undertake integrative, theological research.*

Students will write an integrative research paper, not exceeding 2500 words, on the topic: **"What is the Church? Why does it matter?"** It is expected that all papers will include reflection upon the identity and mission of the Church and seek to ground both within the nature of the Gospel and the mission of the Triune God. This paper will give evidence of active engagement of Thompson's *Modern Trinitarian Perspectives*, in particular the concepts of social Trinity and *missio dei*.

This assignment is designed to allow you to demonstrate your capacity to reflect theologically, and for your instructor to assess how you have met the learning outcomes set by the Theology Department.

As the final assignment for Systematic Theology II, you will draw upon what you have learned over the duration of Systematic Theology I and II, including the readings, lectures, and discussions, in addition to consulting other scholarly sources beyond those engaged in these courses (academic journals, academic articles, dictionaries of theology, monographs, etc.). The assignment should be characterized by critical theological reflection and not just a matter of reporting what others have said.

An integrative essay should have a **comprehensive**, a **comparative**, and a **social** dimension, and also demonstrate **coherence** of thought.

- a. **Comprehensive:** Your integrative paper will critically review and analyze material from Systematic Theology I & II related to the particular issues “What is the church?” and “What is the Gospel?”, and the implications of the questions for the life of the church (“Why does it matter?”).
- b. **Comparative:** Your integrative paper will *compare* and *relate* numerous images, concepts, facts, arguments, impressions, conversations that you have meaningfully encountered.
- c. **Social Dimension:** Your fellow students and the professor and guests and your readings have introduced you to some perspectives or interpretations very different from your own personal or denominational convictions and practices. Your integrative paper should explicate what you have learned to appreciate from at least two new voices, and how they have expanded your own understanding. This effort is being recommended to you as a model of how to engage in life-long learning
- d. **Coherence and Integration:** The coherence for this paper comes, on the one hand, from the concept of the *missio dei*, the mission of God, as an integrative framework for theological reflection. On the other hand, you are the place where the readings and lectures are being processed and connected with the “dots” of your own experience and concerns with the concrete Christian community. Therefore, unlike the typical research paper, you are encouraged to use the word “I”. Your own voice is critical for an integrative assignment; your lingering questions are just as important as your new insights and conclusions.

4. Final Exam (20%)

This exam will be a take home and provide an opportunity for response to all of the major issues presented in class + give an opportunity for overall reflection on course learning.

Special Note about Assignment Due Dates

Please do **not** miss class in order to finish an assignment. Every student can ask for an extension without penalty due to extreme circumstances. Please inform Professor Beverley of these special circumstances in writing.

Official Seminary policy on end of term deadlines...

Faculty may NOT grant an extension on assignments beyond the last day of class for the semester. Students who have not submitted an assignment by this date will receive a grade of F for the assignment, unless official permission has been obtained from the Registrar due to extreme and extenuating circumstances (see Academic Calendar).

Students should consult the current *Academic Calendar* for academic policies on Academic Honesty, Gender Inclusive Language, Late Papers and Extensions, Return of Assignments, and Grading System. <http://www.tyndale.ca/registrar/calendar>.

Please submit all assignments by e-mail to Rebekka Paul—she is Prof. Beverley’s administrative assistant. Her email is bekkaries@yahoo.ca

SUMMARY OF ASSIGNMENTS AND GRADING

Interview, McGrath, attendance	20 %
Book Responses	30 %
Major Integrative Paper	30 %
Final Exam	20 %
Total Grade	100 %

Professor Beverley expects that by signing up for the course students will fully participate in the class through listening, note taking, and other proper forms of engagement. As well, participation and politeness means that students will refrain from texting during class and using computers or smart phones in ways that distract self and others from learning. Students can use the Internet during class to look up relevant items directly related to class learning. Otherwise, random surfing of the Net and the playing of games on the computer should be avoided.

IV. CLASS SCHEDULE

Date	Topic	Reading and Assignments
September 11	Introduction Perspective and Options Basics from ST1	
September 18	Salvation in Christ	McGrath 13
September 25	Salvation in Christ	McGrath 13
October 2	Human Nature, Sin & Grace	McGrath 14
October 9	Human Nature, Sin & Grace	McGrath 14
October 16	Doctrine of the Church	McGrath 15 + response to Thompson
October 23	Doctrine of the Church Sacraments	McGrath 15 + 16
October 30	Reading Week	
November 6	Christianity and World Religion (incl. Creation / evil)	McGrath 9 (pp. 212-227); 17 + response to IGR
November 13	Christianity and World Religions	McGrath, 17
November 20	Christianity and World Religions	McGrath 17
November 27	Last Things	McGrath 18
December 4	Last Things/Class party	Integrative Proj. Dec. 9

December 11		Take Home Exam due end of exam week
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Resources for Theology

I am grateful to my colleague Arnold Neufeldt-Fast for providing the bibliographical list below. See his other resources at [Christian Theology online Reading Room](#)

Anderson, Ray. [An Emergent Theology for Emerging Churches](#). Downers Grove, Ill: IVP Books, 2006.

Badham, Roger A., ed. [Introduction to Christian Theology. Contemporary North American Perspectives](#). Louisville, KY: Westminster John Knox Press, 1998.

Barth, Karl. [Church Dogmatics](#). Vol. I to IV. Edinburgh: T & T Clark, 1956-1975 ([Tyndale eBook](#)); vol. IV.4, The Christian Life (Lecture Fragments). Grand Rapids, MI: Eerdmans, 1981. ([Tyndale eBook](#))

_____. [Church Dogmatics: A Selection](#). Ed. H. Gollwitzer, and trans. G.W. Bromiley. Edinburgh: T & T Clark, 1961. (Ebook [copy 1](#) and [copy 2](#))

_____. Göttingen Dogmatics. Vol. 1 (of 2). Grand Rapids, MI: Eerdmans, 1991. ([Tyndale eBook](#))

_____. [Dogmatics in Outline](#). trans. G. T. Thomson. London: SCM, 1949.

_____. [Evangelical Theology: An Introduction](#). Grand Rapids, MI: Eerdmans, 1963 ([Tyndale eBook](#); also as [audio book](#)).

_____. Learning Jesus Christ Through the Heidelberg Confession. Grand Rapids, MI: Eerdmans, 1964. ([Tyndale eBook](#))

_____. (See also Tyndale's [Barth Reading Room](#)).

Berkhof, Hendrikus. [Christian Faith: An Introduction to the Study of Faith](#). Trans. Sierd Woudstra. Rev. ed. Grand Rapids: Eerdmans, 1986². (Reformed; Netherlands)

_____. [Introduction to the Study of Dogmatics](#). Grand Rapids, MI: Eerdmans, 1985.

Bloesch, Donald. [Essentials of Evangelical Theology](#), 2 vols. San Francisco: Harper and Row, 1978. (Congregationalist; USA)

_____. [Christian Foundations \[series\]](#). 7 vols. Downers Grove, IL: InterVarsity, 1992-2004.

Bonhoeffer, D. [The Cost of Discipleship](#). New York: Touchstone, 1995. (Lutheran; German; see also Tyndale's [Bonhoeffer Reading Room](#))

_____. [Lectures on Christology](#). Trans. E. Robertson. New York: Harper & Row, 1978.

Braaten, Carl and Robert Jensen, eds. [Christian Dogmatics](#). 2 vols. Philadelphia: Fortress, 1984. (Lutheran; USA)

Bromiley, Geoffrey W. [Historical Theology: An Introduction](#). Grand Rapids: Eerdmans, 1978.

Brunner, Emil. [Dogmatics](#). Vol. 1-3 (God, Creation and Redemption, Church, Faith and Consummation). Olive Wyon, trans. Cambridge, UK: James Clarke and Co., 2002-3.

(Reformed; Swiss)

[Catechism of the Catholic Church](#). Liguori, MO: Liguori Publications, 1994.

Dorrien, Gary J. [The Remaking of Evangelical Theology](#). Louisville, KY: Westminster John Knox Press, 1998. ([Tyndale eBook](#))

Emery, G., and M. Levering, eds. *Oxford Handbook of the Trinity*. New York: Oxford Univ. Press, 2012. ([Tyndale eBook](#))

Erickson, Millard. *Christian Theology*. 2nd ed. Grand Rapids: Baker Academic, 1998. (Broadly Baptist, Evangelical; USA)

Finger, Thomas. *Christian Theology: An Eschatological Approach*. 2 vols. Scottdale, PA: Herald Press, 1985. (Mennonite; available on-line over Tyndale's eBooks; [vol. 1](#); [vol. 2](#)).

_____. [A Contemporary Anabaptist Theology: Biblical, Historical, Constructive](#). Downers Grove: InterVarsity, 2004.

Fiorenza, Francis F. and John P. Galvin, *Systematic Theology: Roman Catholic Perspectives*. [Vol. 1](#); [Vol 2](#). Minneapolis, MN: Fortress Press, 1991. (Roman Catholic; USA)

Ford, David F. *The Modern Theologians. Introduction to Christian Theology in the 20th Century*. 3rd ed. Malden, MA: Blackwell, 2005.

_____. *Theology: A Very Short Introduction*. Oxford: Oxford University Press, 1999.

Franke, John R. [The Character of Theology: An Introduction to its Nature, Task, and Purpose](#). Grand Rapids, MI: Baker, 2005.

Franke, John R. and Stanley Grenz. [Beyond Foundationalism: Shaping Theology in a Postmodern Context](#). Louisville, KY: Westminster John Knox, 2001.

Garrett, James Leo, Jr. *Systematic Theology: Biblical, Historical and Evangelical*. 2 vols. Grand Rapids: Eerdmans, 1990, 1995. (Baptist, Reformed)

_____. [Baptist Theology: A Four Centuries Study](#). Macon, GA: Mercer, 2009.

Greggs, Tom. *New Perspectives for Evangelical Theology : Engaging With God, Scripture, and the World*. New York: Routledge, 2010. ([Tyndale eBook](#))

Grenz, Stanley. [Theology for the Community of God](#). Grand Rapids: Eerdmans, 2000. (Baptist; Canadian)

_____. [A Primer on Postmodernism](#). Grand Rapids, MI: Eerdmans, 1996.

_____. and Roger E. Olson. [Twentieth-Century Theology: God and the World in a Transitional Age](#). Downers Grove, IL: InterVarsity Press, 1992.

_____. [What Christians Really Believe – And Why](#). Louisville, KY: Westminster John Knox, 1998 ([Tyndale eBook](#))

Grudem, Wayne A. [Systematic Theology: An Introduction to Biblical Doctrine](#). Grand

Rapids, MI: Zondervan, 1994 (Conservative Evangelical; Reformed; USA)

Gunton, Colin E. *The Christian Faith: An Introduction to Christian Doctrine*. Oxford: Blackwell, 2002. (Reformed; UK)

_____. [*The Promise of Trinitarian Theology*](#). 2nd ed. New York: T & T Clark, 2003.

_____, ed. [*The Cambridge Companion to Christian Doctrine*](#). Cambridge: Cambridge University Press, 1997 ([Tyndale eBook](#))

_____, ed. *Doctrine of Creation: Essays in Dogmatics, History and Philosophy*. London: T & T Clark, 2004. ([Tyndale eBook](#))

Hall, Douglas John. *Christian Theology in a North American Context*. 3 vols. ([*Thinking the Faith*](#), [*Professing the Faith*](#), [*Confessing the Faith*](#)). Minneapolis, MN: Augsburg Fortress, 1989, 1993, 1996. (Lutheran; Canadian)

Hart, Larry D. *Truth Aflame: Theology for the Church in Renewal*. Rev. ed. Toronto: Harper Collins Canada, 2005. (Pentecostal / charismatic)

Hodgson, Peter and Robert H. King, eds. [*Christian Theology: An Introduction to Its Traditions and Tasks*](#). 2nd ed. Philadelphia: Fortress, 1985. (Liberal Protestant)

Horton, Michael. [*The Christian Faith: A Systematic Theology for Pilgrims on the Way*](#). Grand Rapids: Zondervan, 2010. (Reformed)

Horton, Stanley, ed. *Systematic Theology*. Rev. ed. Springfield, MS: Logion, 1995. (Pentecostal)

Inbody, Tyron. [*The Faith of the Christian Church: An Introduction to Theology*](#). Grand Rapids: Eerdmans, 2005. (Methodist)

Jacobsen, Douglas, ed. *A Reader in Pentecostal Theology: Voices from the First Generation*. Indiana University Press, 2006. ([Tyndale eBook](#))

Jenson, Robert. *Systematic Theology*. 2 vols. New York: Oxford University Press, 1997, 1999. (Lutheran; Tyndale eBooks: [vol. 1](#); [vol. 2](#))

Kasper, Walter. *An Introduction to Christian Faith*. New York: Paulist, 1980. (Roman Catholic)

Kraus, C. Norman. *Jesus Christ our Lord. Christology from a Disciple's Perspective*. Scottdale, PA: Herald Press, 1987. (Mennonite; [Tyndale eBook](#))

_____. *God our Savior. Theology in a Christological Mode*. Scottdale, PA: Herald Press, 1991. ([Tyndale eBook](#))

Lacugna, Catherine Mowry. *God for us. The Trinity and Christian Life*. San Francisco, CA: Harper, 1991 (Roman Catholic)

Lossky, Vladimir. [*Orthodox Theology: An Introduction*](#), trans. Ian and Ihita Kesarcodi-Watson. Crestwood, NY: St. Vladimir's Seminary Press, 1978. (Eastern Orthodox)

Macchia, Frank D. *Baptized in the Spirit: A Global Pentecostal Theology*. Grand Rapids: Zondervan, 2005. (Pentecostal)

- Macquarrie, John. *Principles of Christian Theology*, 2nd ed. New York: Scribners, 1977. (Anglican existentialist; UK)
- McClendon, James Wm., Jr. *Systematic Theology*. 3 vols. [*Ethics, Doctrine, Witness*] Nashville, TN: Abingdon, 2002², 1996, 2000.
- McEnhill, Peter, and G.M. Newlands. *Fifty Key Christian Thinkers*. New York: Routledge, 2004. ([Tyndale ebook](#))
- McGrath, Alister E. [Christian Theology; An Introduction](#). 5th ed. Malden, MA: Blackwell Publishers, 2011. ([Copy 2](#); evangelical Anglican; UK; course text; for detailed bibliographies to support *Christian Theology: An Introduction*, a glossary of theological terms, and details of theologians from *The Christian Theology Reader*, cf. www.blackwellpublishing.com/mcgrath/).
- _____, ed. *The Christian Theology Reader*, 3rd ed. Malden, MA: Blackwell, 2006. (Course reader)
- _____. *The Order of Things: Explorations in Scientific Theology*. Malden, MA: Blackwell, 2006 ([Tyndale eBook](#)).
- _____. *Iustitia Dei: A History of the Christian Doctrine of Justification*. Cambridge: Cambridge University Press, 2005. ([Tyndale eBook](#)).
- McLaren, Brian. [A Generous Orthodoxy](#). Grand Rapids, MI: Zondervan, 2004. (Emerging Church Theology; USA)
- Migliore, Daniel L. [Faith Seeking Understanding: An Introduction to Christian Theology](#). 2nd ed. Grand Rapids: Eerdmans, 2004. (Presbyterian; USA)
- Milbank, John, Catherine Pickstock, and Graham Ward, eds. *Radical Orthodoxy: A New Theology*. New York: Routledge, 1998 ([Tyndale eBook](#))
- Moltmann, Jürgen. [The Crucified God](#). Minneapolis, MN: Augsburg Fortress, 2004. (Lutheran; German; See Tyndale's [Moltmann Reading Room](#))
- _____. [The Church in the Power of the Spirit](#). Minneapolis, MN: Augsburg Fortress, 2004.
- _____. [Trinity and the Kingdom](#). Minneapolis, MN: Augsburg Fortress, 2004.
- _____. [God in Creation](#). Minneapolis, MN: Augsburg Fortress, 2004.
- _____. [Way of Jesus Christ](#). Minneapolis, MN: Augsburg Fortress, 2005.
- _____. *The Spirit of Life*. Minneapolis, MN: Augsburg Fortress, 2005.
- _____. *The Coming of God: Christian Eschatology*. Minneapolis, MN: Augsburg Fortress, 2005.
- Newbigin, [The Gospel in a Pluralist Society](#). Grand Rapids, MI: Eerdmans, 1989.
- Ngien, Dennis. *The Suffering of God According to Martin Luther's Theologia Crucis*. Foreword by Jürgen Moltmann. Vancouver: Regent College Publishing, 2005. (Originally published by Peter Lang, 1995; reprinted with Wipf and Stock, 2003).
- _____. *Apologetic for Filioque in Medieval Theology*. Bletchley: Paternoster Press, 2005.
- _____. *Gifted Response: The Triune God as the Causative Agency of our Responsive Worship*. Bletchley: Paternoster Press, 2008.

- Oden, Thomas C. [Systematic Theology](#). 3 vols. [*The Word of Life, The Living God, Life in the Spirit*]. San Francisco: Harper and Row, 1987, 1989, 1992. (Wesleyan)
- Olson, Roger E., [The Story of Christian Theology: Twenty Centuries of Tradition and Reform](#). Downers Grove, IL: InterVarsity Press, 1999.
- Packer, J. I. and Thomas C. Oden, eds. [One Faith: The Evangelical Consensus](#). Downers Grove: InterVarsity, 2004.
- Pannenberg, Wolfhart, *Systematic Theology*. [Vol. 1](#); Vol. 2; [Vol. 3](#). Trans. G. W. Bromiley. Grand Rapids: Eerdmans, 1991, 1994, 1998. (Lutheran; German)
- Pelikan, Jaroslav. [The Christian Tradition: A History of the Development of Doctrine](#). 5 vols. Chicago: University of Chicago Press, 1971-1991. (Lutheran; USA)
- Placher, William C., ed. [Essentials of Christian Theology](#). Louisville: Westminster John Knox, 2003. (Various, contrasting essays).
- _____. [Unapologetic Theology: A Christian Voice in a Pluralistic Conversation](#). Louisville, KY: Westminster/John Knox Press, 1989.
- Rahner, Karl. *Foundations of Christian Faith: An Introduction to the Idea of Christianity*. trans. W. V. Dych. New York: Crossroad, 1978. (Roman Catholic; German)
- Reimer, A. James. *Dogmatic Imagination. The Dynamics of Christian Belief*. Scottdale, PA: Herald Press, 2003. (Mennonite; Canadian; popular essays; [Tyndale eBook](#))
- Sobrino, Jon and Ignacio Ellacuría, eds. *Systematic Theology: Perspectives from Liberation Theology*. Maryknoll: Orbis, 1996. (Liberation, Roman Catholic, Latin American)
- Tanner, Kathryn. [Jesus, Humanity and the Trinity: A Brief Systematic Theology](#). Minneapolis, MN: Augsburg Fortress Press, 2001.
- Thielicke, Helmut. [A Little Exercise for Young Theologians](#). Grand Rapids: Eerdmans, reprint 2002.
- _____. *Evangelical Faith*. 3 vols. G. Bromiley, trans. Grand Rapids, MI: Eerdmans, 1974-1982.
- Vanhoozer, Kevin J., ed. [The Cambridge Companion to Postmodern Theology](#). Cambridge: Cambridge Press, 2003.
- _____. [The Drama of Doctrine: A Canonical Linguistic Approach to Christian Theology](#). Louisville, KY: Westminster John Knox, 2005.
- Volf, Miroslav. *Exclusion and Embrace. A Theological Exploration of Identity, Otherness and Reconciliation*. Nashville TN: Abingdon, 1996. (Evangelical; Croatian-American)
- _____. [After our Likeness. The Church in the Image of the Trinity](#). Grand Rapids, MI: Eerdmans, 1997.

_____, and Michael Welker, eds. [God's Life in Trinity](#). Minneapolis, MN: Augsburg, 2006.

Walls, J.L., ed. *The Oxford Handbook of Eschatology*. New York: Oxford Univ. Press, 2007. ([Tyndale eBook](#))

Webster, John. *Holy Scripture: A Dogmatic Sketch*. New York: Cambridge University Press, 2003
([Tyndale eBook](#))

_____. *Word and Church: Essays in Church Dogmatics*. New York: Continuum, 2006. ([Tyndale eBook](#))

_____, Kathryn Tanner, and Ian Torrance, eds. *The Oxford Handbook of Systematic Theology*. Oxford University Press, 2007. ([Tyndale eBook](#)).

Williams, J. Rodman. [Renewal Theology](#). 3 vols. Grand Rapids: Zondervan, 1988, 1990, 1992. (Reformed and Charismatic)

Williams, Rowan, *On Christian Theology*. Malden, MA: Blackwell Publishers, 2000.

Wilson, Jonathan R. [A Primer in Christian Doctrine](#). Grand Rapids, MI: Eerdmans, 2005.

_____. *God so loved the World: A Christology for Disciples*. Grand Rapids, MI: Baker, 2001.

Wright, Christopher J. H. [The Mission of God. Unlocking the Bible's Grand Narrative](#). Downers Grove, IL: InterVarsity Press, 2006.

Yoder, John Howard. [The Politics of Jesus](#). 2nd ed. Grand Rapids, MI: Eerdmans, 1994. (Mennonite; USA; see Tyndale's [Yoder Reading Room](#))

_____. *Preface to Theology. Christology and Theological Method*. Baker Books, 2002.

Selected Theological Dictionaries and Encyclopedias at Tyndale

Bauckham, Richard, and Trevor A. Hart, eds. *The Dictionary of Historical Theology*. Grand Rapids, MI: Eerdmans, 2000. (Location: Reference BT 21 .2 .D53 2000)

Betz, Heinz Dieter, D. S. Browning, B. Janowski, and E. Jüngel, eds. *Religion Past and Present. Encyclopedia of Theology and Religion*. Vol. 1 (A-B); Vol. 2 (C-D). Leiden: Brill, 2006
(Location: Reference BL 31 .R4213)

Bowden, John S., ed. *Encyclopedia of Christianity*. New York: Oxford University Press, 2005.
(Location: Reference BR 95 .E47 2005)

Cross, F.L., and E.A. Livingstone, eds. *The Oxford Dictionary of the Christian Church*. 3rd ed. Oxford: Oxford University Press, 2005. ([Tyndale eBook](#))

Desmond, Alexander T., and Brian S. Rosner, eds. *New Dictionary of Biblical Theology*. Downers Grove, IL: IVP Press, 2000. (Location: Reference BS 440 .N437)

- Ellwell, Walter A., ed. *Baker Encyclopedia of the Bible*. 2nd ed. Grand Rapids, MI: Baker, 1997.
(Location: Reference BS 440 .B26 1997). (Also available on line:
<http://bible.crosswalk.com/Dictionaries/BakersEvangelicalDictionary/>)
- Ellwell, Walter A., ed. *Evangelical Dictionary of Biblical Theology*. Grand Rapids, MI: Baker, 1996.
(Location: Reference BS 440 .E78 1996)
- Erickson, Millard. [*Concise Dictionary of Christian Theology*](#). Grand Rapids, MI: Baker, 1986.
(Location: BT 17 .E75 1986)
- Fahlbusch, Erwin, ed. *The Encyclopedia of Christianity*. Vol. 1; [Vol. 2](#); Vol. 3; [Vol. 4](#); [Vol. 5](#). Grand Rapids, MI: Eerdmans, 1997-2008. (Location: Reference BR 95 . E8913)
- Ferguson, Sinclair, and D. F. Wright, eds. *New Dictionary of Theology*. Downers Grove, IL: IVP, 1988
(Location: Reference BT 17 .N38 1988)
- Hastings, Adrian, A. Mason, and H.S. Pyper, eds. [*The Oxford Companion to Christian Thought*](#).
Oxford: Oxford University, 2000. (Location: Reference BT 17 .O94 2000; see other
- Houlden, Leslie, ed. *Companion Encyclopedia of Theology*. New York: Routledge, 1995 ([Tyndale eBook](#)).
- Lacoste, Jean Yves, ed. [*Encyclopedia of Christian Theology*](#). 3 vols. New York: Routledge, 2005.
(Location: Reference BT 17 .D5313 2005)
- Larsen, T., and D.J. Treier, eds. [*The Cambridge Companion to Evangelical Theology*](#). Cambridge:
Cambridge University Press, 2007. ([Tyndale eBook](#); see other *Cambridge Companions* for
theologians and theological movements in the Tyndale ebook collection)
- McGrath, Alister, ed. [*The Blackwell Encyclopedia of Modern Christian Thought*](#). Cambridge, MA:
Blackwell, 1993. (Location: Reference BT 17 .B58 1993)
- McGuckin, John A., ed. [*The Westminster Handbook to Patristic Theology*](#). Louisville, KY:
Westminster John Knox, 2004 (Location: Reference BR 162 .3 .M38 2004)
- McKim, Donald, ed. [*The Westminster Handbook to Reformed Theology*](#). Louisville, KY: Westminster
John Knox, 2001 (Location: Reference BX 9422 .3 .W47 2001)
- McKim, Donald. [*The Westminster Dictionary of Theological Terms*](#). Louisville, KY Westminster John
Knox Press, 1996. ([Tyndale eBook](#))
- Musser, Donald, and J. L. Price, eds. *The Abingdon Dictionary of Theology*. Nashville, TN: Abingdon
Software, 1997 (Location: Silent Room; CD Collection BT 17 .A24 1997)
- New Catholic Encyclopedia*. Detroit, MI: Gale, 2003 ([Tyndale eBook](#))
- Olson, Roger, ed. [*The Westminster Handbook to Evangelical Theology*](#). Louisville, KY: Westminster

John Knox, 2004 (Location: Reference BR 1640 .O46 2004)

Rahner, Karl, and H. Vorgrimmler. *Dictionary of Theology*. New York: Crossroad, 1981. (Location: Reference BT 17 .R313 1981)

Rahner, Karl, ed. [*Encyclopedia of Theology: The Concise Sacramentum mundi*](#). New York: Seabury, 1975. (Location: Reference BT 17 .E48 1975)

Richardson, Alan, and John Bowden, eds. [*The Westminster Dictionary of Christian Theology*](#). Philadelphia: Westminster Press, 1983.

Russell, Letty, and J. S. Clarkson, eds. *Dictionary of Feminist Theologies*. Louisville, KY: Westminster John Knox, 1996. ([Tyndale eBooks](#))

Selected Theological Journals

[*Evangelical Review of Theology*](#)

[*Evangelical Quarterly*](#)

[*Modern Theology*](#)

[*International Journal of Systematic Theology*](#)

[*Scottish Journal of Theology*](#)

[*Theology Today*](#)

Toronto Journal of Theology

[*Word & World*](#)

Important Notes

- To search topically for relevant journal articles, book reviews or collected essays, use the comprehensive *ATLA Religion Database* – [available over Tyndale Library's eJournal databases](#). See also *Proquest Religious Database*, *Religious and Theological Abstracts* and *JSTOR*. Full-text versions of many theological journal and book reviews can be downloaded from these databases via Tyndale Library's eJournals.
- For eResources, see the [Tyndale MTS Modular Reading Room for Christian Theology](#)