The Problem of Religion

Required Texts:

Course Reader (Available at UCR Printing and Reprographics/Services) All readings are in Reader, unless otherwise specified. Preus, Explaining Religion

Sharpe, Comparative Religion: A History

Books are available at UCR bookstore or online bookstores in new or used condition: $\underline{www.amazon.com}$; $\underline{www.bookfinder.com}$; $\underline{www.bookstores}$; $\underline{www.addall.com}$; $\underline{www.powells.com}$; $\underline{www.bookstores}$; $\underline{www.abe.com}$; $\underline{www.bookstores}$; $\underline{www$

Course Requirements:

- 1. Five assigned papers of 2-3 pages each. At least two papers must be taken from each "Part" = 50%
- 2. **Final exam** = 50%

Part 1: Cultural Problems for Religion Introductory Remarks Definitions of Religion; Is Humanism a Religion?; Koresh and the Branch Davidians, "Cult" or "Religion"Humanism, A "Religion"? Apr Natural Religion, Science of Religion and Deism Sharpe, ch 1, Samuel Preus, Explaining Religion, ch 1-2; "America's Unchristian Beginnings"; "Christian Influences".

9, 11 Apr History and the Bible

"'Miracle' Awes Hindus Worldwide"; Preus, ch 5, "David Hume"; Charlotte Allen, "The Search for a No-Frills Jesus"; The Jesus Seminar; David Remnick on Elaine Pagels, "The Devil Problem" Immanuel Wolf, "The Science of Judaism," The Jew in the Modern World, 194-5

16, 18 Ap The Shock of the Old: Max Müller and the Aryans

Sharpe, ch 2; Friedrich Max Müller, Natural Religion, 212-20; "Lecture on the Vedas", 128-37, 416-33; Strenski, "Max-Müller, Myth and Religion-as-Such", 57-63

23, 25 Apr The Shock of the "Primitive": Tylor, Evolution and Animism

Preus, ch 7, "E. B. Tylor"; Tylor, "The Spirit-World"

30 Apr The Shock of the "Primitive": Frazer, Robertson Smith

Frazer, "William Robertson Smith"; Robertson Smith, <u>Religion of the Semites</u> 410-40; Frazer, Golden Bough, "Incarnate Human Gods, 105-22;" "Our Debt to the Savage", 305-7"; "Adonis and Easter", 396-420; Farewell to Nemi", 824-7.

Part II: Religious Experience: as Solution and Problem

2 May Religion in and for Itself: Phenomenology and the Anatomy of Religion

Anatomy; Gerardus van der Leeuw, <u>Religion in Essence and Manifestation</u>, ix-xii, 650-4, 666-78; Sharpe, 220-6, 229-35. Ninian Smart, <u>The Religious Experience of Mankind</u>, 3-17 "Empathy"

7 May Religion in and for Itself: Numinous Experience

Rudolf Otto, The Idea of the Holy, 5-30; Ninian Smart, The Phenomenon of Religion, 121-48; Sharpe, 161-7;

9 May Religious Experience Has Built the World of Capitalism

Robert Bellah, Tokugawa Religion, 1-9, 59-84, 107-31

14,16 May Religion Is Religious Experience, but Also Is Denial: Pragmatism

Bronislaw Malinowski, "Magic, Science and Religion", 17-23, 47-53, 79-83; Strenski, "A Pragmatic Theory of Malinowski's Pragmatism", "Communication to Manipulation", 55-66; Sharpe, ch V.

21, 23 May Religion Is Religious Experience, but Also Wish-Fulfillment: Psychoanalysis

Michael Carroll, The Cult of the Virgin Mary, 22-100; Sharpe, 175f, 197-211

28, 30 May Religious Experience Is Group Experience: Durkheim

Preus, ch 8, "Durkheim"; Sharpe, pp. 82-87; Emile Durkheim, from <u>Elementary Forms of the Religious Life</u>, 112-61; "Religious Sentiments at the Present Time", 181-9; "Promise Keepers"

4, 6 June Religious Experience Is Everywhere

Sharpe, 213-7; Mircea Eliade, Myth and Reality, 162-93; "Crisis and Renewal" and "Cosmogonic Myth and 'Sacred History'", 54-87; Strenski, "Eliade's Theory of Myth and the 'History of Religions'", 104-22.