CRN 15393 Religious Studies 101 World Religions of Asia, Fall 2018   PLC 180 11:00-11:50 MWF

Instructor: Mark T. Unno, SCH 334, TEL 346-4973, Office hours: Mon 10:00-10:45 a.m. & Wed 1:00-1:45 p.m.
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Introduction to selected strands of Asian Religions. This course examines key concepts and practices from such Asian religions as Hinduism, Buddhism, Confucianism, and Daoism. Since there is not time to provide a comprehensive survey of all religions in Asia, this course provides a balance of some broad coverage with in-depth examination of primary scriptures, scholarly analysis, and contemporary issues. The focus of our examination will be on the philosophical understanding of religious ideas supported by a critical examination of historical context. We will study key ideas within the critical context of various cultural and historical issues such as gender, class, and ritual practices. As part of this study, we will also explore the contemporary relevance of historically derived ideas and practices.

Requirements
1. Attendance: Required. Students can have one unexcused absence without penalty. Each class missed thereafter without prior permission will result in 1/2 grade penalty for the course grade. Attendance at weekly discussion sections is mandatory.
2. Short exams: Two short, in-class exams, based on materials from the readings, lectures, and course web site.
3. Short papers: Three short papers on the readings. More specific instructions will be provided on the course web site.
4. Presentation: Students will make a presentation on the readings for one of the section meetings. The presenter should NOT summarize the reading but should use the presentation to discuss why the selected ideas/passages in question are important for understanding the reading and proceed to explain and well as raise questions about these ideas/passages. The primary purpose of these presentations is to launch the discussion, not to demonstrate breadth of knowledge or to lead the discussion. Each presenter will prepare a handout with 2 questions and brief, corresponding quotations from the readings. More detailed instructions will be provided on the course web site.
5. Medium-length paper: Each student will hand in a medium length final paper of 4-6 pages double-spaced. Suggested topics will be provided. Students may choose to create their own topics with the consent of their section leader. In the case of the latter, a one-paragraph description of the topic must be submitted by email to the instructor one week prior to the due date.
6. Late policy on written assignments: Three grace days total will be allotted excluding the medium-length paper for which no extensions will be given. For all other assignments, a cumulative total of three late days will be allowed without penalty. Thereafter, each late day will result in a two-point deduction from the course grade. Weekends are not counted against the grace days.
7. Email Protocol. Suggestion: Begin the term using one of the following when addressing the instructor:
   Dear, Hello, Hi + Prof. Unno, Mr. Unno
   If you like, you might later change to: Hello Mark, Hi Mark, etc., when you have established a working relationship with the instructor. Do NOT use: "Hey...." either with the instructor or with the GTF.

Learning Outcomes
In this course, you will: 1) gain a sampling (not a survey) of primary texts, ideas, and scholarly analyses of prominent strands and themes in Asian Religions, 2) delve into the assigned readings, uncovering layers of potential meaning and ramifications, 3) gain an understanding of the historical contexts and possible contemporary relevance of the readings and course materials, and 4) further develop in your ability to write papers as well as read texts closely and reason critically.

Grades
• Short exam I 10%, Short exam II 10%
• Short paper I 10%, Short paper II 10%, Short paper III 10%
• Medium-length paper 25% Presentation 10% Discussion 15%

Required Texts (RT) (Information listed here is given in footnote/endnote format.)
Course Reader (CR)

6. Mark Unno, "Key Ideas: Nagarjuna" and "Key Ideas: Philosophical Schools."
12. Mark Unno, "Key Terms - Philosophical Terms in the Zen Buddhist Thought of Dogen."
14. Mark Unno, "Key Terms - Pure Land Buddhism and the Philosophy of Honen and Shinran."
**REL 101 World Religions of Asia - Class Schedule**

Read assigned texts by the class meeting date indicated.

*(CR: Course Reader; CR 1 = Course Reader Selection No. 1; RT: Required Text)*

### Week 1 - Introduction; Hinduism
- 9/24 Mon. Introduction: Syllabus; Definitions of “Religion.”
- 9/26 Wed. The Geography of Asian Religions; Vedic Religion. Read: *Hymns of the Rgveda*, CR 1
- 9/28 Fri. Vedic Religion and Brahmanism. Read: *Upanishads, Bhagavad Gita* (excerpt) CR 2, 3 (Alt versions of Gita Ch. 2-3).

### Week 2 - Indian Religion: Bhagavad Gita; Early Indian Buddhism
- 10/5 Fri. Early Indian Buddhism I - Shakyamuni Buddha - Peter Harvey, *Introduction to Buddhism*, CR 4.

### Week 3 - Early Indian Buddhism, Mahayana Buddhism
- 10/8 Mon. Early Indian Buddhism II - Nikaya Buddhism - Key concepts and historical background

### Week 4 - Ancient China I: Confucianism
- 10/19 Fri. Short exam A in class. Short exam A in class. Also: Introduction to Daoism.

### Week 5 - Ancient China II: Taoism
- 10/22 Mon. Laozi (Lao Tzu) and Zhuangzi (Chuang Tzu)
- 10/24 Wed. Laozi & Zhuangzi - Read: *Lao Tzu: Tao Te Ching (Daodejing)*, vii-xviii, 5-42 (Book One) *RT*.

### Week 6 - Medieval China: Early Chan/Zen; Medieval Korea: Unified Silla Period; Early Japan

### Week 7 - Medieval Japan I: Dogen and Zen Buddhism;
- 11/5 Mon. Dogen and Zen Buddhism.
- 11/7 Wed. Dogen and Zen Buddhism (continued).

### Week 8 - Medieval Japan II: Shinran and Shin Buddhism; Modern Tibet: XIVth Dalai Lama, Tenzin Gyatso
- 11/12 Mon. Shinran and Shin Buddhism.
- 11/14 Wed. The XIVth Dalai Lama, Tenzin Gyatso
- 11/16 Fri. Short exam B in class. Short exam B in class.

### Week 9 - Modern Vietnamese Buddhism
- 11/23 Fri (Thanksgiving Break)

### Week 10 - Modern Manifestations: Japanese and Korean
- 11/30 Fri. Final Lecture. Final papers due in class.